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Image# 14960463497

**FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|   | or Other Than An Aut                       | norized Committee                   |                            | Office Use Only                                     |
|---|--|-------------------------------------|----------------------------|---|
| 1. NAME OF<br>COMMITTEE (in full)                           | TYPE OR PRINT ▼                            | Example: If typing, over the lines. | type 12FE4M5               |   |
| LCV Victory Fund  |  |                                     |                            |   |
|   |  |                                     |                            |   |
| ADDRESS (number and street)                                 | 1920 L St NW Ste 800                       |                                     |                            |   |
| Check if different  |  |                                     |                            |   |
| than previously reported. (ACC)                             | Washington                                 |                                     | DC L                       | 20036   |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼ CIT                                 | TY▲                                 | STATE ▲                    | ZIP CODE ▲  |
| C C00486845   |  | S THIS X NEV                        | OR AM                      | ENDED   |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             |                                     |                            | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      |  |                                     | 20 (M6) Sep                | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15  |  | 20 (M4) Jul                         | 20 (M7) Oct 2              | 20 (M10) Jan 31 (YE)                                |
| Quarterly Report (Q: July 15                                | (C) 12-Day                                 | Primary (12P)                       | General (                  | 12G) Runoff (12R)                                   |
| Quarterly Report (Q: October 15                             | Report for the:                            | Convention (120                     | Special (                  | 12S)  |
| Quarterly Report (Q: January 31                             | 3)   | M = M / D                           | D / Y Y Y Y Y              | in the  |
| Year-End Report (YE   | E) Election                                | on on                               |                            | State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | O (d) 30-Day POST-Election Report for the: | General (30G)                       | Runoff (3                  | OR) Special (30S)                                   |
| Termination Report (TER)                                    | Election                                   | on on                               | / Y = Y = Y                | in the State of                                     |
| 5. Covering Period 01                                       | 01 / 2014                                  | through                             | 01                         | 2014  |
| I certify that I have examined this                         | s Report and to the best of                | f my knowledge and beli             | ef it is true, correct and | complete.   |
| Type or Print Name of Treasurer                             | Patrick Collins                            |                                     |                            |   |
| Signature of Treasurer Patric                               | k Collins                                  | [Electronically Fi                  | led] Date 02               | / 20 / Y Y Y Y Y 2014                               |
| NOTE: Submission of false, errone                           | ous, or incomplete information             | on may subject the person           | signing this Report to th  | e penalties of 2 U.S.C. §437g.                      |
| Office<br>Use   |  |                                     |                            | FEC FORM 3X<br>Rev. 12/2004                         |
| l Only I  | 1 1  | 1 1                                 | 1 1                        |   |

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name LCV Victory Fund 2014 01 2014 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 418795.56 January 1, 2014 (b) Cash on Hand at 418795.56 Beginning of Reporting Period..... 53406.97 53406.97 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 472202.53 472202.53 6(a) and 6(c) for Column B)..... 1930.65 1930.65 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 470271.88 470271.88 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| LCV | Victory | Fund |
|-----|---------|------|
|-----|---------|------|

| I. Receipts                              | COLUMN A<br>Total This Period                            | COLUMN B<br>Calendar Year-to-Date                       |
|--|--|---|
| Contributions (other than loans) From:   | rotal fills i ellou                                      | Odiendai Teal-to-Date                                   |
|  |  |   |
| Than Political Committees                |  |   |
| (i) Itemized (use Schedule A)            | 50750.00   | 50750.00  |
| (1)                                      | 2002.00  | 2622.00   |
|  | 2632.00  | 2632.00   |
|  | 53382 00   | 53382.00  |
| Lines Tr(a)(i) and (ii)                  | , 33302.00   |   |
| b) Political Party Committees            | 0.00   | 0.00  |
|  |  |   |
| (such as PACs)                           | 0.00   | 0.00  |
|  |  |   |
| 11(a)(iii), (b), and (c)) (Carry         | 50000.00   | F2292.00  |
|  | 53382.00   | 53382.00  |
|  |  | 0.00  |
| Party Committees                         | 0.00   | 0.00  |
| All Leans Dessired                       | 0.00   | 0.00  |
| All Loans Received                       | 7  | 0.00  |
|  | 0.00   | 0.00  |
|  | 0.00   | 0.00  |
|  |  |   |
| · · · · · · · · · · · · · · · · · · ·    | 0.00   | 0.00  |
|  | 7 7  | 7 7   |
|  |  |   |
|  | 0.00   | 0.00  |
| Other Federal Receipts                   |  |   |
| · ·                                      | 24.97  | 24.97   |
| · · · · · · · · · · · · · · · · · · ·    | 7  |   |
| a) Non-Federal Account                   |  |   |
| (from Schedule H3)                       | 0.00   | 0.00  |
|  |  |   |
| b) Levin Funds (from Schedule H5)        | 0.00   | 0.00  |
|  |  |   |
| c) Total Transfers (add 18(a) and 18(b)) | 0.00   | 0.00  |
|  | Than Political Committees  (i) Itemized (use Schedule A) | Than Political Committees (i) Itemized (use Schedule A) |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements  | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|----|--|---|-----------------------------------|
| 1. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                          |   | Caronaar Tour to Date             |
|    | (i) Federal Share  | 0.00                                    | 0.00                              |
|    | (ii) Non-Federal Share   | 0.00                                    | 0.00                              |
|    | (b) Other Federal Operating  | 1000.05                                 | 1000 05                           |
|    | Expenditures(c) Total Operating Expenditures   | 1930.65                                 | 1930.65                           |
|    | (add 21(a)(i), (a)(ii), and (b))▶  | 1930.65                                 | 1930.65                           |
|    | Transfers to Affiliated/Other Party  | 0.00                                    | 0.00                              |
|    | CommitteesContributions to Federal Canadidates/Committees  | 0.00                                    | 0.00                              |
|    | and Other Political Committees  Independent Expenditures   | 0.00                                    | 0.00                              |
|    | (use Schedule E)   | 0.00                                    | 0.00                              |
|    | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                                    | 0.00                              |
|    | Loan Repayments Made   | 0.00                                    | 0.00                              |
|    | Loans MadeRefunds of Contributions To:   | 0.00                                    | 0.00                              |
|    | (a) Individuals/Persons Other Than Political Committees  | 0.00                                    | 0.00                              |
|    | (b) Political Party Committees   | 0.00                                    | 0.00                              |
|    | (c) Other Political Committees (such as PACs)  | 0.00                                    | 0.00                              |
|    |  | , |                                   |
|    | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶  | 0.00                                    | 0.00                              |
|    | Other Disbursements  | 0.00                                    | 0.00                              |
|    | Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity  (from Schoolville LIC) |   |                                   |
|    | (from Schedule H6) (i) Federal Share   | 0.00                                    | 0.00                              |
|    | (ii) "Levin" Share   | 0.00                                    | 0.00                              |
|    | (b) Federal Election Activity Paid Entirely With Federal Funds   | 0.00                                    | 0.00                              |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶                                | 0.00                                    | 0.00                              |
|    | Total Disbursements (add Lines 21(c), 22,  |   |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 1930.65                                 | 1930.65                           |
|    | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)  |   |                                   |
|    | from Line 31)  | 1930.65                                 | 1930.65                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)                                    | 53382.00                   | 53382.00                          |
| 4. Total Contribution Refunds (from Line 28(d))  | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)                                | 53382.00                   | 53382.00                          |
| <ol> <li>Total Federal Operating Expenditures         (add Line 21(a)(i) and Line 21(b)) ▶ ■</li></ol> | 1930.65                    | 1930.65                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)  | 0.00                       | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)  | 1930.65                    | 1930.65                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|  | FOF  | R LINE  | NU | MBER | : | PAGE | 6 C | )F | 9  |
|--|------|---------|----|------|---|------|-----|----|----|
| Use separate schedule(s)                       | (che | ck only | or | ne)  |   |      |     |    |    |
| for each category of the Detailed Summary Page | X    | 11a     |    | 11b  |   | 11c  | 12  |    |    |
|  |      | 13      |    | 14   |   | 15   | 16  |    | 17 |

|  | Statements may not be sold or used by any persthe name and address of any political committee to |   |
|--|--|---|
| NAME OF COMMITTEE (In Full) LCV Victory Fund   |  |   |
| Full Name (Last, First, Middle Initial)  A. Homer Skinner  Mailing Address 9 Harding Ln  City  Marblehead  FEC ID number of contributing federal political committee.  Name of Employer  Retired  Receipt For:  Primary  General  Other (specify)              | State Zip Code MA 01945-2607  C Occupation Retired Aggregate Year-to-Date ▼                      | Date of Receipt  O1 10 2014  Transaction ID: A771ADD196EAD43EE9C4  Amount of Each Receipt this Period  750.00   |
| Full Name (Last, First, Middle Initial)  Michael Sonnenfeldt  Mailing Address 145 Central Park W  City  New York  FEC ID number of contributing federal political committee.  Name of Employer  MUUS & Company  Receipt For:  Primary General  Other (specify) | State Zip Code NY 10023-6296  C  Occupation Investor  Aggregate Year-to-Date ▼  50000.00         | Date of Receipt  O1 17 2014  Transaction ID: A5ABB205EDAD24790851  Amount of Each Receipt this Period  50000.00 |
| Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)   Other (specify)  | State Zip Code  C Occupation  Aggregate Year-to-Date ▼   | Date of Receipt  M M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period                                    |
| SUBTOTAL of Receipts This Page (optional).   | <b>•</b>   | 50750.00  |
| TOTAL This Period (last page this line number  | er only)   | 50750.00  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |   |  | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 7 OF 9 (check only one) |  |  |  |  |  |  |
|--|---|--|---|---|--|--|--|--|--|--|
|  |   |  | for each category of the<br>Detailed Summary Page | 11a 11b 11c 12<br>13 14 15 16 X 17            |  |  |  |  |  |  |
|  | ny information copied from such Reports and S<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full) |  |   |   |  |  |  |  |  |  |
|  | LCV Victory Fund  |  |   |   |  |  |  |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial)  Suntrust Bank  Mailing Address PO Box 622227   | Date of Receipt                                  |   |   |  |  |  |  |  |  |
|  | City  | 01 31 2014 Transaction ID : ABFCB3A42C1654576B3I |   |   |  |  |  |  |  |  |
|  | Orlando  FEC ID number of contributing federal political committee.   | C  | 32862-2227  | Amount of Each Receipt this Period  24.97     |  |  |  |  |  |  |
|  | Name of Employer  | Occupation                                       |   | Interest                                      |  |  |  |  |  |  |
|  | Receipt For:  Primary  General  Other (specify)   |  | Year-to-Date ▼ 24.97                              |   |  |  |  |  |  |  |
| —<br>В.                                    | Full Name (Last, First, Middle Initial)   | Date of Receipt                                  |   |   |  |  |  |  |  |  |
|  | Mailing Address   | State  | 7in Codo  | M = M / D = D / Y = Y = Y = Y                 |  |  |  |  |  |  |
|  | FEC ID number of contributing   | C  | Zip Code  | Amount of Each Receipt this Period            |  |  |  |  |  |  |
|  | federal political committee.  Name of Employer  | Occupation                                       |   |   |  |  |  |  |  |  |
|  | Receipt For:  Primary General  Other (specify)  | Aggregate  | Year-to-Date ▼                                    |   |  |  |  |  |  |  |
| —<br>С.                                    | Full Name (Last, First, Middle Initial)   |  |   | Date of Receipt                               |  |  |  |  |  |  |
|  | Mailing Address   | State  | 7in Code  | M = M / D = D / Y = Y = Y                     |  |  |  |  |  |  |
|  | FEC ID number of contributing   |  | Zip Code  | Amount of Each Receipt this Period            |  |  |  |  |  |  |
|  | federal political committee.  Name of Employer  | Occupation                                       |   |   |  |  |  |  |  |  |
|  | Receipt For:  Primary  General  Other (specify)   | Aggregate  | Year-to-Date ▼                                    |   |  |  |  |  |  |  |
| 5  | SUBTOTAL of Receipts This Page (optional)   |  | )   | 24.97   |  |  |  |  |  |  |
| 1  | TOTAL This Period (last page this line number   | only)  |   | 24.97   |  |  |  |  |  |  |

|                 | ULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE |                  |             | E 8       | OF 9       |          |           |
|-----------------|---|---|-----------------------|------------------|-------------|-----------|------------|----------|-----------|
| ITEMIZE         | ED DISBURSEMENTS  | Use separate schedul for each category of t |                       |                  | k only one) |           |            | c-       |           |
|                 |   | Detailed Summary Pa                         |                       | X 21b 27         | 22<br>28a   | 23<br>28b | 24<br>28c  | 25<br>29 | 26<br>30b |
| Any inform      | ation copied from such Departs  |   | or upped hi           |                  |             |           |            |          |           |
|                 | ation copied from such Reports and mercial purposes, other than using |   |                       |                  |             |           |            |          |           |
| NAME            | OF COMMITTEE (In Full)  |   |                       |                  |             |           |            |          |           |
| LCV             | Victory Fund  |   |                       |                  |             |           |            |          |           |
| V               | •   |   |                       |                  |             |           |            |          |           |
|                 | me (Last, First, Middle Initial)                                      |   |                       |                  | Doto of     | Diahura   | mont       |          |           |
| A. Leag         | ue of Conservation Voter  | 's, Inc.                                    |                       |                  |             | Disburse  |            |          |           |
| Mailing         | Address 1920 L St NW  |   |                       |                  | M M M       | / D       | 29         | 2014     | " Y       |
|                 | Ste 800   |   |                       |                  |             |           |            |          |           |
| City            |   | State Zip Code                              |                       |                  | Trans       | action ID | : B6596C9  | 0D5187   | 469EAE0   |
| Washing         | gton<br>e of Disbursement   | DC 20036-504                                | 15                    |                  |             |           |            |          |           |
|                 | & Compliance Support  |   |                       |                  | Amount      | of Each   | Disburseme | ent this | Period    |
| Candida         | ite Name  |   |                       | togon/           | -           |           |            |          |           |
|                 |   |   |                       | ategory/<br>Type |             | ,         |            | 136      | 6.32      |
| Office S        | Sought: House Di  | sbursement For:                             | 1                     |                  |             |           |            |          |           |
|                 | Senate  | Primary Gener                               | ral                   |                  |             |           |            |          |           |
| State:          | President District:   | Other (specify)                             |                       |                  |             |           |            |          |           |
|                 | me (Last, First, Middle Initial)                                      |   |                       |                  |             |           |            |          |           |
| _               | rust Bank   |   |                       |                  | Date of     | Disburse  | ement      |          |           |
| - Sunt          | Juntiust Bank   |   |                       |                  | M = M       | / D       |            | Y        | Y         |
| Mailing         | Mailing Address PO Box 622227   |   |                       |                  | 01          |           | 20         | 2014     |           |
|                 |   |   |                       |                  |             |           |            |          |           |
| City<br>Orlando |   | State Zip Code<br>FL 32862-222              | 7                     |                  | Trans       | action ID | : BD556D7  | 5DF0A    | C4112A97  |
|                 | e of Disbursement   | 1 L 32002-222                               |                       |                  |             |           |            |          |           |
| Bank F          |   |   |                       |                  | Amount      | of Each   | Disburseme | ent this | Period    |
| Candida         | ite Name  |   | Ca                    | ategory/         |             |           |            | 47       | 0.92      |
|                 |   |   |                       | Type             |             | - 7       | 7          | 47       | 0.92      |
| Office S        |   | sbursement For:                             |                       |                  |             |           |            |          |           |
|                 | Senate<br>President   | Primary Gener Other (specify) ▼             | raı                   |                  |             |           |            |          |           |
| State:          | District:   | Other (specify)                             |                       |                  |             |           |            |          |           |
| Full Nar        | me (Last, First, Middle Initial)                                      |   |                       |                  |             |           |            |          |           |
| _               | rust Bank   |   |                       |                  | Date of     | Disburse  | ement      |          |           |
|                 |   |   |                       |                  |             | / D       | D / Y      | ΥΥ       | Υ         |
| Mailing         | Address PO Box 622227   |   |                       | 01               | 2           | 20        | 2014       |          |           |
| City            |   | State Zip Code                              |                       |                  |             |           |            |          |           |
| Orlando         |   | FL 32862-222                                | 27                    |                  | Trans       | action ID | : B4E1CFA  | \E54226  | 64BE18D0  |
|                 | e of Disbursement   |   |                       |                  |             |           |            |          |           |
| Bank F          |   |   | _   _                 |                  | Amount      | of Each   | Disburseme | ent this | Period    |
| Candida         | Candidate Name  |   |                       |                  |             |           |            | 4        | 1.43      |
| Office S        | Sought: House Di  | sbursement For:                             |                       | Туре             |             | -         | 7          |          |           |
| Omoc d          | Senate  | Primary Gener                               | ral                   |                  |             |           |            |          |           |
|                 | President   | Other (specify)                             | -                     |                  |             |           |            |          |           |
| State:          | District:   |   |                       |                  |             |           |            |          |           |
|                 | '   |   |                       |                  |             |           |            |          |           |
| SUBTOTA         | AL of Disbursements This Page (opt                                    | ional)                                      |                       | ······ <b>•</b>  |             |           |            | 1878     | 8.67      |
| TOTAL -         | eta Danta di Alankara and C. P  |   |                       |                  |             |           |            |          |           |
| I IUIAL II      | nis Period (last page this line numb                                  | er only)                                    |                       |                  | 1.0         | 1 (0)     | 1 (0)      |          |           |

# 17

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE          | NUMBER:          | PAGE 9 OF 9                |  |  |  |  |
|---|---|-------------------|------------------|----------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       |                  |                            |  |  |  |  |
|   | Detailed Summary Page                             | X 21b 27          | 22 23<br>28a 28b | 24 25 26<br>28c 29 30b     |  |  |  |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |   |                   |                  |                            |  |  |  |  |
| NAME OF COMMITTEE (In Full)  LCV Victory Fund   |   |                   |                  |                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disburs  | eament                     |  |  |  |  |
| A. Woodsboro Bank   |   |                   |                  | D / Y Y Y Y Y Y            |  |  |  |  |
| Mailing Address 5 N Main St   |   |                   | 01 31 2014       |                            |  |  |  |  |
| City S<br>Woodsboro   | State Zip Code MD 21798-8816                      |                   | Transaction II   | D : B429593E685D841EC90C   |  |  |  |  |
| Purpose of Disbursement   | 21790-0010  |                   |                  |                            |  |  |  |  |
| Bank Fees  Candidate Name   |   |                   | Amount of Each   | n Disbursement this Period |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |                  | 51.98                      |  |  |  |  |
| Office Sought: House Disburser Senate President   | nent For: Primary General Other (specify) ▼       |                   |                  |                            |  |  |  |  |
| State: District:  |   |                   |                  |                            |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>   |   |                   | Date of Disburs  |                            |  |  |  |  |
| Mailing Address   |   |                   | M M / D          | D / Y Y Y Y Y              |  |  |  |  |
| City  | State Zip Code                                    |                   |                  |                            |  |  |  |  |
| Purpose of Disbursement   |   | · · ·             | Amount of Each   | n Disbursement this Period |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |                  |                            |  |  |  |  |
| President   | nent For: Primary General Other (specify) ▼       | 7,1               |                  | ,                          |  |  |  |  |
| State: District:  |   |                   |                  |                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.   |   |                   | Date of Disburs  | sement                     |  |  |  |  |
| Mailing Address   |   |                   |                  |                            |  |  |  |  |
| City  | State Zip Code                                    |                   |                  |                            |  |  |  |  |
| Purpose of Disbursement   |   |                   |                  |                            |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |                  | n Disbursement this Period |  |  |  |  |
| Office Sought: House Disburser Senate President State: District:  | nent For: Primary General Other (specify) ▼       | ~                 |                  |                            |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                  | 51.98                      |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                   |                  | 1930.65                    |  |  |  |  |